

# SERMON FROM ROMANS

Intro:

- A. Text: Romans 1-3
- B. This text should resonate with us today.
- C. Paul begins this letter by discussing the \_\_\_\_\_ of God!

- 1. Demonstrated in the \_\_\_\_\_ - Rom. 1:4
- 2. Demonstrated in the \_\_\_\_\_ - Rom. 1:16

- D. Paul also concludes in these first three chapters that \_\_\_\_\_!

- 1. We deal first with the Gentiles.
- 2. Next, we deal with the Jews.
- 3. As we study this text it should become apparent that there are some present parallels.
- 4. Gentiles/\_\_\_\_\_, Jews/\_\_\_\_\_.

- E. Paul discusses to paths to unrighteousness

I. \_\_\_\_\_

- A. Gentile/\_\_\_\_\_ path
- B. Romans 1

II. \_\_\_\_\_

- A. Jew/\_\_\_\_\_ path
- B. Romans 2
- C. Our \_\_\_\_\_ Approach

- 1. \_\_\_\_\_ - Rom. 2:1
- 2. \_\_\_\_\_ - Rom. 2:2-3
- 3. \_\_\_\_\_ - Rom. 2:4

- D. It is time that we stop \_\_\_\_\_ and started \_\_\_\_\_

- E. It is time that we stopped \_\_\_\_\_ and started \_\_\_\_\_

Conclusion: Paul sums up the Jewish/\_\_\_\_\_ problem in Romans 2:24