

DECONSTRUCTING “ONCE SAVED, ALWAYS SAVED”

Intro:

- A. Text: Gal. 5:1-4
- B. Let's establish Paul's intended audience in this epistle.
- C. Paul was writing to _____
- D. This doctrine seems to have originated with a man called _____.
- E. It was more fully developed by a man named _____.
- F. The epistle of Galatians provides both _____ and _____ teachings that stand in opposition to this doctrine.
- E. *Paul shows the fallacy of this doctrine through.....*

I. _____

- A. Gal. 5:4
- B. Paul specifically states that if you are trying to be justified by the law, then you have _____!!!!
- C. Gal. 4:8-11
- D. Gal. 5:7

II. _____

- A. Why would Paul be concerned with their turning from the _____?
- B. Why would Paul insist that they abandon the _____?
 - 1. He warned _____ & _____ about the doom for people guilty of this.
 - 2. Gal. 5:19-21
- C. Why would Paul emphasize the necessity of walking in the _____ - Gal. 5:22-25
- D. Why would Paul encourage the _____ of _____ - Gal. 6:1

III. _____

- A. Matt. 28:19-20
- B. Paul believed and practiced what Jesus said about making _____.
- C. Being saved in God's family is about.....
 - 1. _____ & _____

Conclusion:

- This is not an attempt to destroy someone's _____ and _____ in Christ.
- If we _____ then nothing can separate us from our _____.