

TELL IT LIKE IT IS TUESDAY

Part 1

MATTHEW 21:20-22:45



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- Jesus's return to Jerusalem on Tuesday ushered in one very eventful day.
- There is so much to discuss and unpack that it is going to take us more than one sermon to do it.
- In fact, Matthew dedicates over 4 ½ chapters to that one day of Jesus's last week before the crucifixion.

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- Events of Tuesday:
 - Disciples see the cursed fig tree- Mark 11:20-21
 - Jesus goes to the Temple
 - Authority of Jesus is challenged by the chief priests and elders - Matt. 21:23-27.
 - Parable of the Two sons w/app- Matt. 21:28-32
 - Parable of the Tenants w/app- Matt. 21:33-41

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- Events of Tuesday:
 - Jesus at the Temple (cont.)
 - Parable of the Wedding Feast- Matt. 22:1-14
 - Question about paying taxes- Matt. 22:15-22
 - Question about the resurrection- Matt. 22:23-33
 - Question on the Great Command.- Mt. 22:34-40
 - Question from Jesus to Pharisees- Mt. 22:41-46

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- Events of Tuesday:
 - Jesus at the Temple (cont.)
 - Seven Woes to Scribes and Phar.- Mt. 23:1-26
 - Lament over Jerusalem- Matt. 23:37-39
 - The Widow's Offering- Mark 12:41-44
 - Jesus Leaves the Temple- Matt. 24:1-2
 - Disc. discuss beauty/ Jesus discusses its dest.

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- Events of Tuesday:
 - Jesus sits opposite the Temple on the Mt. of Olives
 - Answers privately the disciples questions regarding the Temple, his second coming, and the end of the age. Matt. 24
 - Parable of the Ten Virgins- Matt. 25:1-13
 - Parable of the Talents- Matt. 25:14-30
 - Discussion of the Final Judgment- Mt. 25:31-46

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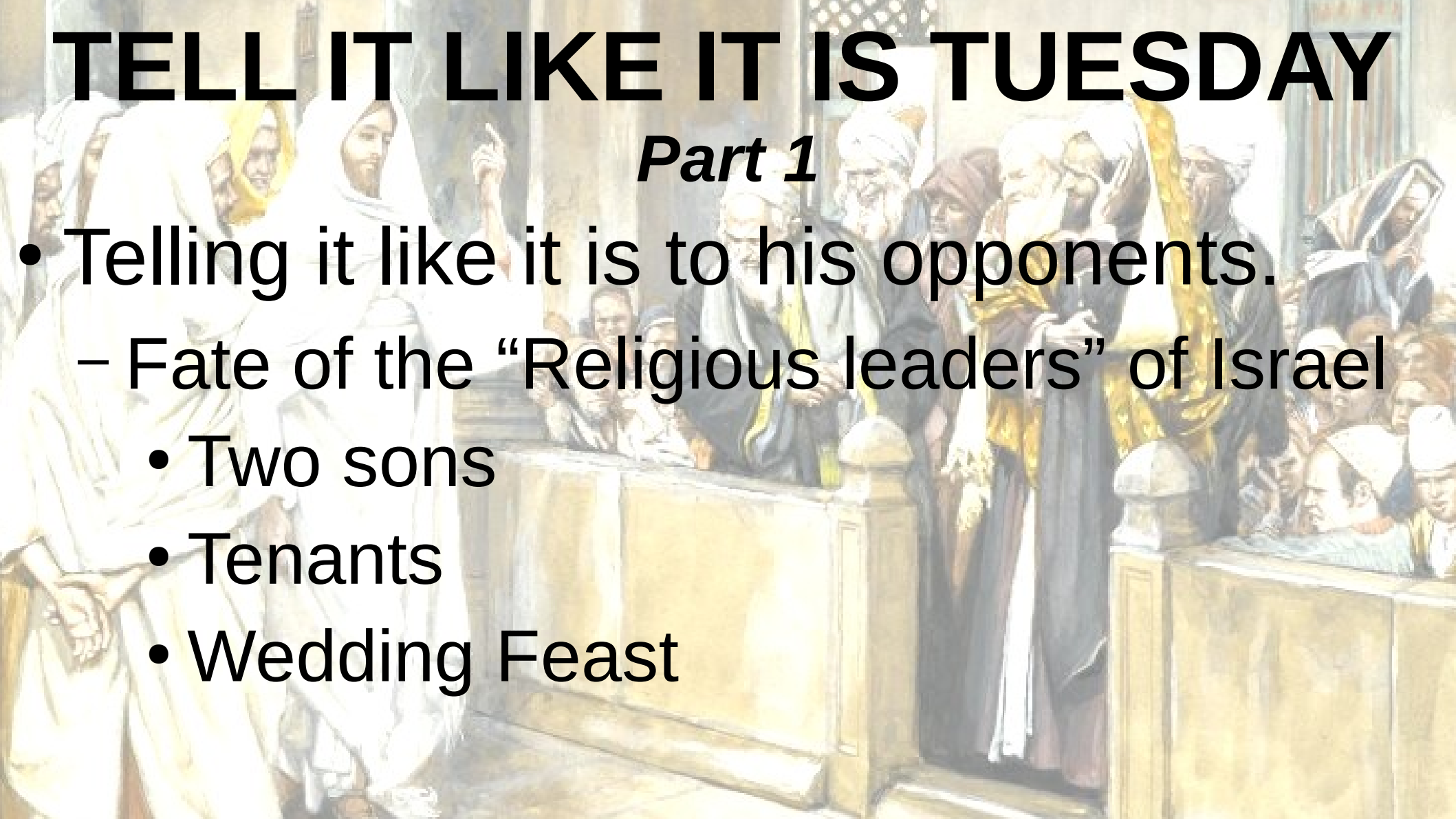
Part 1

- Telling it like it is to his opponents.
 - Establishing authority
 - Baptism of John
 - Taxes to Caesar
 - Resurrection (Scriptures)
 - The Greatest Commandment

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- Telling it like it is to his opponents.
 - Fate of the “Religious leaders” of Israel
 - Two sons
 - Tenants
 - Wedding Feast



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Part 1

- Application:
 - There are times when we need to tell it like it is.
 - There are times when we need to re-evaluate our behaviors and priorities and make sure that we are in love with Christ and his will.

