

# THIS YEAR YOU SHALL DIE!

Intro:

- A. Text: Jeremiah 28:16
- B. The background of this story actually begins in Jeremiah 27
  - 1. Jeremiah was told to make \_\_\_\_\_
  - 2. This illustrated Babylonian \_\_\_\_\_.
  - 3. This truth was to be shared with surrounding nations.
  - 4. Jeremiah warned the people not to listen to others who prophesied about \_\_\_\_\_ in the near future.
- C. However, in that same year, a prophet by the name of \_\_\_\_\_ did exactly that.
- D. He then took the wooden yoke-bars from off Jeremiah and broke them. At that point Jeremiah went away but later returned to confront Hananiah and deliver some “\_\_\_\_\_” news.
- E. What lessons do we learn from this story? What’s the take-a-way for us?

I. \_\_\_\_\_

- A. There are many who will tell you how to have more \_\_\_\_\_  
On the surface this doesn’t sound bad.
- B. There are many who will tell you what to do in order \_\_\_\_\_. Does what they say correspond to what the apostle’s taught and practiced or is it a concocted doctrine unsubstantiated in Scripture?

II. \_\_\_\_\_

- A. Often, God’s people are made out to be villains who get some kind of thrill seeing people suffer. If that were the case then Christians are the \_\_\_\_\_ and not the \_\_\_\_\_
- B. When, Hananiah gives his prediction, Jeremiah is the first person to say \_\_\_\_\_.  
That’s what the prophet \_\_\_\_\_.
- C. Sin is \_\_\_\_\_ but \_\_\_\_\_ are lost souls that need guidance.
- D. We sing, “Sinners Jesus will receive, sound the word of grace to all.”

III. \_\_\_\_\_

- A. I wonder if Hananiah felt any \_\_\_\_\_ when confronted by Jeremiah?
- B. I wonder if he felt any \_\_\_\_\_
- C. Are we ready? It’s obvious that Hananiah wasn’t but it was coming all the same.
- D. Jeremiah tells him, “This year you shall die.”

Conclusion: