

New Wineskins

Intro:

- A. Text: Luke 5:36-39
- B. Jesus tells this parable to the group of grumbling Pharisees and scribes that had questioned his and his disciple's behaviors with those who would have been considered sinful.
- C. A quick review then reveals:

- 1. The Pharisees questioned their _____.
- 2. The Pharisees questioned their _____.

D. Therefore, understanding this parable is contingent upon recognizing the context in which it was spoken.

E. Let us then identify the four parts of this parable and their meaning:

I. _____

A. In this story, Jesus and his disciples are compared to two groups of people tied to failing _____ and methodologies.

- 1. First, _____ - Champions of the Law of Moses and their traditions.
- 2. Second, _____ - The Prep team for Christ and his kingdom.

B. Meshing some of the new teachings of _____ with the old teachings of the _____ doesn't work.

II. _____.

A. Trying to fit the system of _____ within the framework of _____.

B. The _____ and _____ tried this.

- 1. Gal. 2:11-21
- 2. Titus 1:10

III. _____.

A. The new (_____) approach was to be poured into the new vessel, the _____.

B. Ephesians 3:6-11

C. This new system was all _____ and not closed off.

IV. _____.

A. People become satisfied and comfortable with what they have been accustomed to doing.

B. We've become drunk with what we've been consuming for so long that we can't even think soberly.

Conclusion:

What this doesn't teach- This parable was not intended to teach that we should use new _____ to develop new methods for how we serve and worship God.