

CONDEMNATION or *Salvation*

Intro:

- A. Text John 8:2-11
- B. In our text, we are again reminded of the wonderful grace of the Almighty.
- C. There are three aspects of this story that I wish for us to explore. They are the _____, _____, and _____.
- D. Let's observe the.....

I. _____

- A. They violated the law by not _____ - Deut. 17:2-7
- B. They violated the law by not _____ - Deut. 16:18-20
- C. They violated Roman law by suggesting that she be _____ - John 18:31

II. _____

- A. The scribes and Pharisees acted with insolence and foolishness.
- B. Their poor judgement is apparent in the story.
 - 1. They _____ Jesus as he was _____.
 - 2. Their _____ was obvious.
 - 3. Their attempt to _____ was laughable.

III. _____

- A. The Jewish leaders came to Jesus for a condemnation and they walked away with one, their _____.
- B. However, the adulterous woman walked away with renewal.
- C. Jesus knowing who she was and what she had done could have lowered the boom on her as she deserved but instead he offered love and salvation.
- D. This was his purpose in coming.
 - 1. John 3:16-17
 - 2. John 12:47
- E. This does not teach toleration of sin for Jesus himself acknowledges that she is a sinner and his directive was to "sin no more." Love doesn't condone sin because love "does not rejoice in wrongdoing, but rejoices with truth" (I Cor. 13:6).
- F. But, it does teach compassion, recognition, and forgiveness.

